



**Government of the Jammu & Kashmir
Directorate of Information & PR**

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Abridged Tender Notice
For Consumable items

For and on behalf of the Governor of Jammu & Kashmir, sealed tenders affixed with revenue stamp of Rs.10/- rupees ten are invited from authorized dealers **for supply of Consumable items for Printers and Photocopiers of various makes** as per details given in the NIT. The tenders should reach in the office of Director Information & Public Relations, J&K Government, Media Complex, Rail Head, Jammu by or **before 12th December, 2016 till 4 p.m.** The tenders shall be opened on the next working day or any other convenient date in the office Chamber of Director Information & Public Relations, J&K Government, Media Complex, Rail Head, Jammu in presence of such tenderers or their authorized representatives who may wish to be present for the purpose. The tenders should be sealed and superscribed as "**Tender for supply of Consumable items for Printers and Photocopiers of various makes.**" with addressed/banner of the sender on the back side of the sealed envelope. A detailed copy of the NIT shall also be available on departmental website www.jkdirinf.in

The tender document can be had from the following offices during office hours against Cash payment of Rs.500/-. The documents can be down loaded from the Department Website www.jkdirinf.in and cost of document can be attached in shape of Bank draft / Post order in favour of Accounts Officer Directorate, Jammu.

- a. **Directorate of Information, J&K Government, Media Complex, Rail Head, Jammu**
- b. **Joint Director Information, Government Press Building, Srinagar**

Administrative Officer
Directorate of Information

NO. INF/Pur-169 /2016(2029-31)

Dated: 22 -11-2016

Copy to the:-

1. Joint Director Information, Kashmir for publication of NIT in local leading newspapers of Srinagar under intimation to this office.
2. Joint Director Information, Jammu for publication of NIT in local leading newspapers of Jammu under intimation to this office
3. Accounts Officer, Directorate of Information
4. Office file